
LICENSING SUB-COMMITTEE C

TUESDAY, 5TH SEPTEMBER, 2006 at 18:05 HRS
CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Beacham, Dobbie and Reid

AGENDA

1. APOLOGIES FOR ABSENCE

2. URGENT BUSINESS:

The Chair will consider the admission of any late items of urgent business. (Late items will be considered under the agenda item where they appear. New items will be dealt with at item 8 below).

3. DECLARATIONS OF INTEREST:

A member with a personal interest in a matter who attends a meeting of the Authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgement of the public interest.

4. SUMMARY OF PROCEDURE: (PAGES 1 - 4)

The Chair will explain the procedure that the Committee will follow for each of the hearings considered under the Licensing Act 2003. A copy of the procedure is attached.

5. MINUTES: (PAGES 5 - 6)

To approve the minutes of the previous meeting of the Licensing Sub-Committee C held on 27 June 2006 (attached).

6. PA JONAS VIE-GOUT CONGOLESE FOOD, 300 WEST GREN ROAD N15 (WEST GREEN WARD): (PAGES 7 - 48)

To consider an application to provide a licensable activity in the form of Supply of Alcohol and late night refreshment.

7. CYPRUS BARBEQUE, 443 WEST GREEN ROAD N15 (WEST GREEN WARD): (PAGES 49 - 72)

To consider an application to provide a licensable activity in the form of Supply of Alcohol and late night refreshment.

8. ITEMS OF URGENT BUSINESS:

To consider any new items admitted under item 2 above.

YUNIEA SEMAMBO
Head of Member Services
River Park House
225 High Road
LONDON N22 8HQ

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Principal Support Officer (Council)
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24 August 2006

Agenda Item 4

<p><u>LICENSING SUB-COMMITTEE HEARINGS</u> <u>PROCEDURE SUMMARY</u></p>	<p>Tick box to record action / decisi on</p>
<p><u>INTRODUCTION</u></p>	
<p>1. The Chair introduces himself and invites other Members, Council officers, Police, Applicant and Objectors to do the same.</p>	
<p>2. The Chair invites Members to disclose any prior contacts (before the hearing) with the parties or representations received by them</p>	
<p>3. The Chair explains the procedure to be followed by reference to this summary which will be distributed.</p>	
<p><u>NON-ATTENDANCE BY PARTY OR PARTIES</u></p>	
<p>4. If one or both of the parties fails to attend, the Chair decides whether to:</p>	
<p>(i) grant an adjournment to another date, or</p>	
<p>(ii) proceed in the absence of the non-attending party.</p>	
<p>Normally, an absent party will be given one further chance to attend.</p>	
<p><u>TOPIC HEADINGS</u></p>	
<p>5. The Chair suggests the "topic headings" for the hearing.</p> <p>In the case of the majority of applications for variation of hours, or other terms and conditions, the main topic is:</p> <p>Whether the extensions of hours etc. applied for would conflict with the four licensing objectives i.e.</p>	
<p>(i) the prevention of crime and disorder,</p>	
<p>(ii) public safety,</p>	

(iii) the prevention of public nuisance, and	
(iv) the protection of children from harm.	
6. The Chair invites comments from the parties on the suggested topic headings and decides whether to confirm or vary them.	
<u>WITNESSES</u>	
7. The Chair asks whether there are any requests by a party to call a witness and decides any such request.	
8. <u>Only</u> if a witness is to be called, the Chair then asks if there is a request by an opposing party to “cross-examine” the witness. The Chair then decides any such request.	
<u>DOCUMENTARY EVIDENCE</u>	
9. The Chair asks whether there are any requests by any party to introduce late documentary evidence.	
10. If so, the Chair will ask the other party if they object to the admission of the late documents.	
11. If the other party <u>do object</u> to late admission, the following criteria shall be taken into account when the Chair decides whether or not to admit the late documents:	
(i) What is the reason for the documents being late?	
(ii) Will the other party be unfairly taken by surprise by the late documents?	
(iii) Will the party seeking to admit late documents be put at a major disadvantage if admission of the documents is refused?	
(iv) Is the late evidence really important?	
(v) Would it be better and fairer to adjourn to a later date?	
<u>THE LICENSING OFFICER'S INTRODUCTION</u>	
12. The Licensing Officer introduces the report explaining, for example, the existing hours, the hours applied for and	

<p>the comments of the other Council Services or outside official bodies. This should be as “neutral” as possible between the parties.</p>	
<p>13. The Licensing Officer can be questioned by Members and then by the parties.</p>	
<p><u>THE HEARING</u></p>	
<p>14. This takes the form of a discussion led by the Chair. The Chair can vary the order as appropriate but it should include:</p>	
<p>(i) an introduction by the Objectors' main representative</p>	
<p>(ii) an introduction by the Applicant or representative</p>	
<p>(iii) questions put by Members to the Objectors</p>	
<p>(iv) questions put by Members to the Applicant</p>	
<p>(v) questions put by the Objectors to the Applicant</p>	
<p>(vi) questions put by the Applicant to the Objectors</p>	
<p><u>CLOSING ADRESSES</u></p>	
<p>15. The Chair asks each party how much time is needed for their closing address, if they need to make one.</p>	
<p>16. Generally, the Objectors make their closing address before the Applicant who has the right to the final closing address.</p>	
<p><u>THE DECISION</u></p>	
<p>17. Members retire with the Committee Clerk and legal representative</p>	

<p>to consider their decision including the imposition of conditions.</p> <p>The decision is put in writing and Members return to the meeting.</p>	
<p>18. The Chair should read out the following statement before asking the Committee Clerk to read out in public a summary of the Committee's Decision:</p> <p><i>“The Committee Clerk will read out a summary of the Committee’s Decision. The Parties will receive a written Decision Notice in which the Decision will be formally set out. Please note that the written Decision will be substantially the same although the wording might vary slightly from the summary read out.”</i></p>	

**MINUTES OF THE LICENSING SUB-COMMITTEE C (2003 LICENSING ACT)
27 June 2006**

Councillors Beacham (Chair)*, Dobbie*, Reid*

* denotes members present

LCC01 APOLOGIES FOR ABSENCE (Agenda Item 1):

None received.

LCC02 URGENT BUSINESS (Agenda Item 2):

The Committee was informed that Items 5 and 7 of the Agenda (Genglerbirligi Spor Klubu Football Club, and Rose and Crown respectively) had been withdrawn for consideration.

LCC03 DECLARATIONS OF INTEREST (Agenda Item 3):

No declarations of interest were received.

LCC04 ISTANBUL RESTAURANT, 441 Green Lanes N4 (Harringay ward) (Agenda Item 5):

.....

RESOLVED:

The Committee noted that the applicant had offered to amend the application to vary to that the last time for the sale of alcohol would be midnight every day of the week and so that for New Years Eve, the last time for the sale of alcohol shall be 02:00 on New Year's Day.

The Committee decided to grant the amended application for variation to a premises license subject to the following conditions:

- (i) Conditions to enforce the provisions of the operating schedule
- (ii) Conditions to enforce the standard mandatory conditions (section 19) of the Licensing Act 2003.
- (iii) That the sale of alcohol be as follows:
 - 09:00 to 00:00 Monday to Sunday
- (iv) That hours on New Year's Eve for sale of alcohol be as follows:
 - 09:00 on New Year's Eve to 02:00 on New Year's Day
- (v) The Committee noted that the applicant offered to remove the illuminated sign mounted on the exterior of the premises by the afternoon of the 28 June 2006. The Committee therefore also resolved that the illuminated signage to the exterior of the premises be fully removed with two days of the date of the decision.

**MINUTES OF THE LICENSING SUB-COMMITTEE C (2003 LICENSING ACT)
27 June 2006**

INFORMATIVE:

- (i) This licence does not constitute a consent under any other regime. It is necessary for the licensee to obtain any other consents that may be necessary for the lawful operation of the premises, including planning consent.

LCC05 ITEMS OF URGENT BUSINESS (Agenda Item 8):


None

The meeting ended at 20:00

.....
Councillor DAVID BEACHAM
Chair of Licensing Sub-Committee C 2006/7

Date.....

Licensing Act 2003 Sub-Committee on

<p>Report title: Application for a Premises Licence For PA JONAS VIE-GOUT, CONGOLESE FOOD, 300 WEST GREEN ROAD, TOTTENHAM, N15 3QR</p>	
<p>Report of: The Lead Officer Licensing</p>	
<p>Ward(s) affected Wood Green</p>	
<p>1. Purpose</p>	<p>To consider an application by KANDA KALUMBU to provide a licensable activity in the Supply of alcohol and late night refreshment.</p>
<p>2. Recommendations</p>	<p>2.1 (a) Grant the application as asked (b) Modify the conditions of the licence, by altering or omitting or adding to them (c) Reject the whole or part of the application</p> <p>The Committee is asked to note that it may not modify the conditions or reject the whole or part of the application unless it is necessary to promote the licensing objectives.</p>
<p>Report authorised by: Robin Payne.....  Assistant Director Enforcement Services</p>	
<p>Contact Officer: Ms Daliah Barrett Telephone: 020 8489 5103</p>	
<p>3. Executive summary</p>	<p>For consideration by Sub Committee under Licensing Act 2003 for a New Premises licence</p>
<p>4. Access to information:</p>	<p>Local Government (Access to Information) Act 1985 Background Papers The following Background Papers are used in the preparation of this Report: File: PA JONAS VIE-GOUT- CONGOLESE FOOD, 300 WEST GREEN RD, N15 3QR</p> <p>The Background Papers are located at Enforcement Service, Civic Centre, High Road Wood Green N22</p>

5. REPORT

Background

5.1 Application by **KANDA KALUMBU**, for a New Premises Licence in respect of **PA JONAS VIE- GOUT- GONGOLESE FOOD, 300 WEST GREEN RD, N15** under the Licensing Act 2003.

5.2 Details of new Premises Licence application-APP 1

Opening Hours for Public

Monday to Sunday 12.00 to 06.30A.M.

Supply of alcohol

Monday to Sunday 12.00 to 06.00.A.M

Late night refreshments

Monday to Sunday 12.00 to 06.00.A.M

OPERATING SCHEDULE

General

Staff will be trained on the requirements of the Licensing Act 2003 when they are recruited. No new steps have been identified by risk assessments in relation to the four licensing objectives, except as below.

5.2 Crime and Disorder

Prominent signs will be displayed with regards to "Proof of age" and for purchase of alcohol and tobacco not less than twenty one working days notice will be provided to police, if they require it, when event days are planned.

5.3 Public Safety

All emergency lighting will be checked on a monthly basis staff will be required to be alert and attentive with regards to broken glass etc.

5.5 Public Nuisance

Prominent signs will be displayed requesting customers vacate the premises quietly and have regard for local residents.

5.6 Child Protection

No-one under 16 will be allowed on the premises after 21:00 restrictions set out in the licensing act 2003 will apply.

6.0 RELEVANT REPRESENTATIONS (CONSULTATION)

Responsible authorities:

6.1 Comments of Metropolitan Police

The Police have considered the application and wish to make representation, We would like the following conditions to be attached to the licence:-

- 24 hours digital C.C.T.V to be installed
- Panic Alarm to central station
- At least two people working at the front of the restaurant after 23.00

The applicant has agreed to these conditions. App 2

6.2 Comments of Enforcement Services:

Noise team have not commented on this application.

Food Team

Have made recommendations. App 3

Health and Safety

Have no comments on this application.

Trading Standards

Have no objections to this application

6.3 Fire Officer

The Fire Officer has made a representation against this application. App 4

6.4 Planning Officer

Planning has no objection to this application.

6.5. Comments of Child Protection Agency or Nominee

We recommend the standard proof of age conditions be applied to this application.

7.0 Interested Parties

No letters of representation have been received against this application.

8.0 Financial Comments

The fee which would be applicable for this application was **£190.00**

9.0 Licensing Comments

Members are asked to note that the applicant has requested late night refreshment, the times permitted for this activity are between 23.00 and 5.00.a.m. The applicant has requested until 6.00.a.m.



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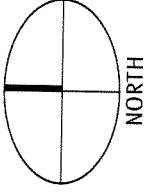
Site Plan

300 West Green Road, N15

HARINGEY COUNCIL

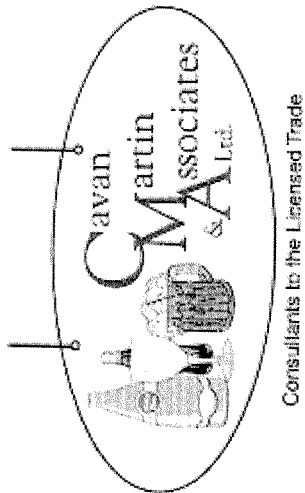
Directorate of Environmental Services

Shifa Mustafa
Assistant Director
Planning, Environmental Policy & Performance
639 High Road
London N17 8BD
Tel 020 8489 0000
Fax 020 8489 5525

 <p>NORTH</p>	Drawn by	SG
	Scale	1:1250
	Date	17/08/2006
	Drawing	10473

APPENDIX 1

APPLICATION FORM



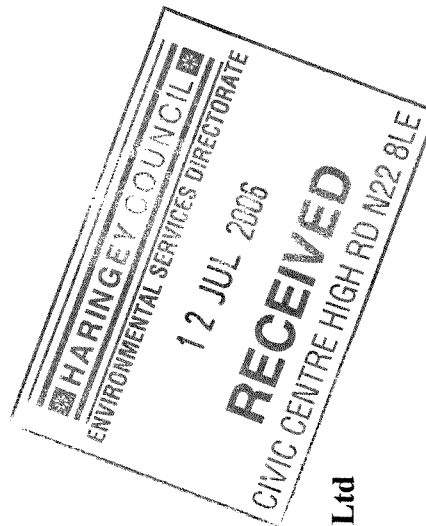
FORM OF AUTHORITY
**APPLICATION FOR A PERSONAL LICENCE
 AND/ OR PREMISES LICENCE**

I give consent for :

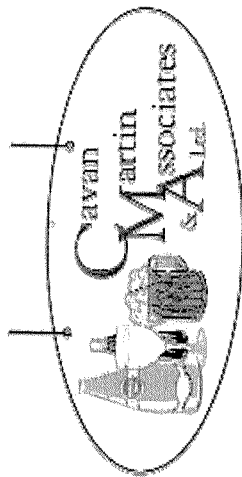
Patrick M Burke FBII
Cavan Martin & Associates Ltd
 1056 Coventry Road
 Birmingham B25 8DP
 Tel/Fax: 0121 753 4608
 Mobile: 07779 351620
www.cavanmartinassociates.co.uk
 Company Registration No. 4852961

- to act as my agent in connection with any applications made under the Licensing Act 2003 and for authority for all correspondence, licences and permits to be forwarded to his offices.

Signed.....
 Print Name...**K.A.N.D.A.K.A.L.V.M.B.U**
 Date..**10.7.06**.....



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 Company Registration No. 4852961



Considers Marks to be Licensed Trade

CERTIFICATE OF SERVICE

I, Patrick Martin Burke, Acting as agent for the applicant(s) hereby certify I served notices of application as follows:

PREMISES: PA JONAS VIE-GOUT CONGOLESE FOOD

TYPE OF APPLICATION: PREMISES LICENCE

PERSONS ON WHOM NOTICES SERVED:

Originals of premises: Haringey Council

Copies of premises: Metropolitan Police Service Licencing, Planning Enforcement, Fire Authority, Social Services(Protection of Children From Harm, Health & Safety Authority & Environmental Health Authority.

By first class recorded post on 10/07/06
I certify the enclosed is a true copy

Signed: *C.M.A. LTD.*

Date 10/07/06

Patrick M Burke A B I I
Authorised Agent for the Applicant
The Pub Shop

Cavan Martin & Associates Ltd
1056 Coventry Road Birmingham B25 8DP
Tel/Fax: 0121 753 4608
Mobile: 07779 351620

www.cavanmartinassociates.co.uk

Company Registration No. 4852961

Application for a premises licence to be granted under the Licensing Act 2003

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form. If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary. You may wish to keep a copy of the completed form for your records.

I **KANDA KALUMBU**
(insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, Ordnance Survey map reference or description		
PA JONAS VIE-GOUT CONGOLESE FOOD 300 WEST GREEN ROAD		
Post town	TOTTENHAM	Post code
		N15 3QR

Telephone number at premises (if any)	0208 3658981
Non-domestic rateable value of premises	5900

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick yes

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
 - i. as a limited company please complete section (B)
 - ii. as a partnership please complete section (B)
 - iii. as an unincorporated association or please complete section (B)
 - iv. other (for example a statutory corporation) please complete section (B)
- c) a recognised club please complete section (B)
- d) a charity please complete section (B)

- e) the proprietor of an educational establishment please complete section (B)
- f) a health service body please complete section (B)
- g) a person who is registered under Part 2 of the Care Standards Act 2000 (c14) in respect of an independent hospital please complete section (B)
- h) the chief officer of police of a police force in England and Wales please complete section (B)

* If you are applying as a person described in (a) or (b) please confirm:

- I am carrying on or proposing to carry on a business which involves the use of the premises for licensable activities; or Please tick yes
- I am making the application pursuant to a
 - statutory function or
 - a function discharged by virtue of Her Majesty's prerogative

(A) INDIVIDUAL APPLICANTS (fill in as applicable)

Mr <input checked="" type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname KALUMBU		First names KANDA			
I am 18 years old or over <input checked="" type="checkbox"/> Please tick yes					
Current postal address if different from premises address			51 CLITTER HOUSE CRESANT CRICKLEWOOD		
Post Town	LONDON	Postcode	NW2 1DB		
Daytime contact telephone number	07951 229105				
E-mail address (optional)					

SECOND INDIVIDUAL APPLICANT (if applicable)

Mr <input type="checkbox"/>	Mrs <input type="checkbox"/>	Miss <input type="checkbox"/>	Ms <input type="checkbox"/>	Other Title (for example, Rev)	
Surname		First names			
I am 18 years old or over <input type="checkbox"/> Please tick yes					

Current postal address if different from premises address		Postcode	
Post Town	Daytime contact telephone number		
E-mail address (optional)			

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

Part 3 Operating Schedule

When do you want the premises licence to start? Day Month Year 1 0 0 8 2 0 0 6

If you wish the licence to be valid only for a limited period, when do you want it to end? Day Month Year

Please give a general description of the premises (please read guidance note1) SINGLE FRONTED CAFÉ STYLE AFRICAN RESTURANT .TRADE IS PROMIDATELY FROM THE AFRICAN COMMUNITY. WE PROVIDE SUBSTANCLE MEALS & THE SALE OF ALCOHOL IS ANCILLERY TO THE OTHER SERVICES THAT WE PROVIDE.

If 5,000 or more people are expected to attend the premises at any one time, please state the number expected to attend.

What licensable activities do you intend to carry on from the premises?

(Please see sections 1 and 14 of the Licensing Act 2003 and Schedules 1 and 2 to the Licensing Act 2003)

Provision of regulated entertainment

- a) plays (if ticking yes, fill in box A)
b) films (if ticking yes, fill in box B)
c) indoor sporting events (if ticking yes, fill in box C)
d) boxing or wrestling entertainment (if ticking yes, fill in box D)
e) live music (if ticking yes, fill in box E)
f) recorded music (if ticking yes, fill in box F)
g) performances of dance (if ticking yes, fill in box G)
h) anything of a similar description to that falling within (e), (f) or (g) (if ticking yes, fill in box H)

Provision of entertainment facilities:

- i) making music (if ticking yes, fill in box I)

- j) dancing (if ticking yes, fill in box J)
- k) entertainment of a similar description to that falling within (i) or (j) (if ticking yes, fill in box K)
- Provision of late night refreshment** (if ticking yes, fill in box L)
- Supply of alcohol** (if ticking yes, fill in box M)

In all cases complete boxes N, O and P

A

Plays Standard days and timings (please read guidance note 6)	Will the performance of a play take place indoors or outdoors or both – please tick (please read guidance note 2)		Indoors <input type="checkbox"/>	Outdoors <input type="checkbox"/>	Both <input type="checkbox"/>
	Day	Start			
Mon			Please give further details here (please read guidance note 3)		
Tue					
Wed					
Thur					
Fri			State any seasonal variations for performing plays (please read guidance note 4)		
Sat					
Sun					
Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list (please read guidance note 5)					

B

Films Standard days and timings (please read guidance note 6)		Will the exhibition of films take place indoors or outdoors or both – please tick (please read guidance note 2)		
Day	Start	Finish	Indoors	Outdoors
Mon			<input type="checkbox"/>	<input type="checkbox"/>
Tue				<input type="checkbox"/>
Wed				<input type="checkbox"/>
Thur				
Fri				
Sat				
Sun				
Please give further details here (please read guidance note 3)				
State any seasonal variations for the exhibition of films (please read guidance note 4) NONE				
Non standard timings. Where you intend to use the premises for the exhibition of films at different times to those listed in the column on the left, please list (please read guidance note 5)				

C

Indoor sporting events Standard days and timings (please read guidance note 6)		Please give further details (please read guidance note 3)	
Day	Start	Finish	
Mon			State any seasonal variations for indoor sporting events (please read guidance note 4)
Tue			
Wed			
Thur			Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list (please read guidance note 5)
Fri			
Sat			
Sun			

D

Boxing or wrestling entertainments		Standard days and timings (please read guidance note 6)		Indoors	Outdoors	Both
Day	Start	Finish				
Mon			<p><u>Will the boxing or wrestling entertainment take place indoors or outdoors or both – please tick</u> (please read guidance note 2)</p> <p><u>Please give further details here</u> (please read guidance note 3)</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tue						
Wed						
Thur						
Fri						
Sat						
Sun						
<p><u>State any seasonal variations for boxing or wrestling entertainment</u> (please read guidance note 4)</p>						
<p><u>Non standard timings. Where you intend to use the premises for boxing or wrestling entertainment at different times to those listed in the column on the left, please list</u> (please read guidance note 5)</p>						

E

Live music Standard days and timings (please read guidance note 6)		Will the performance of live music take place indoors or outdoors or both – please tick (please read guidance note 2)		
Day	Start	Finish	Indoors	Outdoors
Mon			<input type="checkbox"/>	<input type="checkbox"/>
Tue				<input type="checkbox"/>
Wed				<input type="checkbox"/>
Thur				
Fri				
Sat				
Sun				
Please give further details here (please read guidance note 3)				
State any seasonal variations for the performance of live music (please read guidance note 4)				
Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list (please read guidance note 5)				

F

Recorded music Standard days and timings (please read guidance note 6)		Will the playing of recorded music take place indoors or outdoors or both – please tick (please read guidance note 2)		
Day	Start	Finish	Indoors	Outdoors
Mon			<input type="checkbox"/>	<input type="checkbox"/>
Tue				<input type="checkbox"/>
Wed				<input type="checkbox"/>
Thur				
Fri				
Sat				
Sun				

Please give further details here (please read guidance note 3)

State any seasonal variations for the playing of recorded music (please read guidance note 4)
NONE

Non standard timings. Where you intend to use the premises for the playing of recorded music at different times to those listed in the column on the left, please list (please read guidance note 5)

G

Performances of dance		Standard days and timings (please read guidance note 6)		Indoors	Outdoors	Both
Day	Start	Finish				
Mon			<p>Will the performance of dance take place indoors or outdoors or both – please tick (please read guidance note 2)</p> <p>Please give further details here (please read guidance note 3)</p>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tue						
Wed						
Thur						
Fri						
Sat						
Sun						
<p>State any seasonal variations for the performance of dance (please read guidance note 4)</p>						
<p>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list (please read guidance note 5)</p>						

H

Anything of a similar description to that falling within (e), (f) or (g) Standard days and timings (please read guidance note 6)		Please give a description of the type of entertainment you will be providing		
Day	Start	Finish	Will this entertainment take place indoors or outdoors or both – please tick (please read guidance note 2)	
Mon			Indoors <input checked="" type="checkbox"/>	Outdoors <input type="checkbox"/>
Tue			Both <input type="checkbox"/>	
Wed			Please give further details here (please read guidance note 3) NONE	
Thur			State any seasonal variations for entertainment of a similar description to that falling within (e), (f) or (g) (please read guidance note 4) NONE	
Fri				
Sat			Non standard timings. Where you intend to use the premises for the entertainment of a similar description to that falling within (e), (f) or (g) at different times to those listed in the column on the left, please list (please read guidance note 5)	
Sun				

I

Provision of facilities for making music Standard days and timings (please read guidance note 6)		Please give a description of the facilities for making music you will be providing		
Day	Start	Finish	Will the facilities for making music be indoors or outdoors or both – please tick (please read guidance note 2)	
Mon			Indoors <input checked="" type="checkbox"/>	Outdoors <input type="checkbox"/>
Tue			Both <input type="checkbox"/>	
Wed			Please give further details here (please read guidance note 3)	
Thur			State any seasonal variations for the provision of facilities for making music (please read guidance note 4) NONE	
Fri			Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list (please read guidance note 5)	
Sat				
Sun				

J

Provision of facilities for dancing		Standard days and timings (please read guidance note 6)		Will the facilities for dancing be indoors or outdoors or both – please tick (see guidance note 2)	
Day	Start	Finish	Indoors	Outdoors	Both
Mon			<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
Tue					
Wed					
Thur					
Fri					
Sat					
Sun					

Please give a description of the facilities for dancing you will be providing					
Please give further details here (please read guidance note 3)					
State any seasonal variations for providing dancing facilities (please read guidance note 4)					
Non standard timings. Where you intend to use the premises for the provision of facilities for dancing entertainment at different times to those listed in the column on the left, please list (please read guidance note 5)					

K

Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6)		Please give a description of the type of entertainment facility you will be providing		
Day	Start	Finish	Will the entertainment facility be indoors or outdoors or both – please tick (please read guidance note 2)	
Mon			Indoors <input type="checkbox"/>	Outdoors <input type="checkbox"/>
Tue			Both <input type="checkbox"/>	
Wed			Please give further details here (please read guidance note 3)	
Thur			State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j (please read guidance note 4)	
Fri			Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list (please read guidance note 5)	
Sat				
Sun				

L

Late night refreshment Standard days and timings (please read guidance note 6)		Will the provision of late night refreshment take place indoors or outdoors or both – please tick (please read guidance note 2)		
Day	Start	Finish	Indoors	Outdoors
Mon	12:00	06:00	<input checked="" type="checkbox"/>	<input type="checkbox"/>
Tue	12:00	06:00	<input type="checkbox"/>	<input type="checkbox"/>
Wed	12:00	06:00	<p>Please give further details here (please read guidance note 3) RESTUARUNT TABLE SERVICE MEALS</p>	
Thur	12:00	06:00	<p>State any seasonal variations for the provision of late night refreshment (please read guidance note 4) NONE</p>	
Fri	12:00	06:00	<p>Non standard timings. Where you intend to use the premises for the provision of late night refreshment at different times, to those listed in the column on the left, please list (please read guidance note 5) NONE</p>	
Sat	12:00	0600		
Sun	12:00	06:00		

M

Supply of alcohol Standard days and timings (please read guidance note 6)		Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7)	
Day	Start	Finish	On the premises
Mon	12:00	06:00	<input checked="" type="checkbox"/>
Tue	12:00	06:00	<input type="checkbox"/>
Wed	12:00	06:00	<input type="checkbox"/>
Thur	12:00	06:00	<input type="checkbox"/>
Fri	12:00	06:00	<input type="checkbox"/>
Sat	12:00	06:00	<input type="checkbox"/>
Sun	12:00	06:00	<input type="checkbox"/>

State any seasonal variations for the supply of alcohol (please read guidance note 4)
NONE

Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5)

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

Name	KANDA KALLUMBU
Address	51 CLITTER HOUSE CRESANT CRICKLEWOOD LONDON
Postcode	NW2 1DB
Personal Licence number (if known)	
Issuing licensing authority (if known)	

N

Please highlight any adult entertainment or services, activities, other entertainment or matters ancillary to the use of the premises that may give rise to concern in respect of children (please read guidance note 8)
 NONE

O

Hours premises are open to the public		Standard days and timings (please read guidance note 6)	
Day	Start	Finish	
Mon	12:00	06:30	
Tue	12:00	06:30	
Wed	12:00	06:30	
Thur	12:00	06:30	
Fri	12:00	06:30	
Sat	12:00	06:30	
Sun	12:00	06:30	

State any seasonal variations (please read guidance note 4)

Non standard timings. Where you intend the premises to be open to the public at different times from those listed in the column on the left, please list (please read guidance note 5)

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

STAFF WILL BE TRAINED ON THE REQUIRMENTS OF THE LICENCING ACT 2003 WHEN THEY ARE RECRUITED
NO NEW STEPS HAVE BEEN IDENTIFIED BY RISK ASSESSMENTS IN RELATION TO THE FOR LICENCING OBJECTIVES, EXCEPT AS BELOW

b) The prevention of crime and disorder

PROMINENT SIGNS WILL BE DISPLAYED WITH REGARD TO "PROOF OF AGE "AND FOR THE " PURCHASE OF ALCOHOL AND TOBACCO
NOT LESS THAN TWENTY ONE WORKING DAYS NOTICE WILL BE PROVIDED TO POLICE, IF THEY REQUIRE IT, WHEN EVENT DAYS ARE PLANNED

c) Public safety

ALL EMERGENCY LIGHTING WILL BE CHECKED ON A MONTHLY BASIS
STAFF WILL BE REQUIRED TO BE ALERT AND ATTENTIVE WITH REGARDS TO BROKEN GLASS ETC

d) The prevention of public nuisance

PROMINENT SIGNS WILL BE DISPLAYED REQUESTING CUSTOMERS VACCATE THE PREMISES QUIETLY AND HAVE REGARD FOR LOCAL RESIDENTS

e) The protection of children from harm

NO-ONE UNDER 16 WILL BE ALLOWED ON THE PREMISES AFTER 21:00
RESTRICTIONS SET OUT IN THE LICENCING ACT 2003 WILL APPLY

Please tick yes

- I have made or enclosed payment of the fee
- I have enclosed the plan of the premises
- I have sent copies of this application and the plan to responsible authorities and others where applicable
- I have enclosed the consent form completed by the individual I wish to be premises supervisor, if applicable
- I understand that I must now advertise my application
- I understand that if I do not comply with the above requirements my application will be rejected

IT IS AN OFFENCE, LIABLE ON CONVICTION TO A FINE UP TO LEVEL 5 ON THE STANDARD SCALE, UNDER SECTION 158 OF THE LICENSING ACT 2003 TO MAKE A FALSE STATEMENT IN OR IN CONNECTION WITH THIS APPLICATION

Part 4 – Signatures (please read guidance note 10)

Signature of applicant or applicant’s solicitor or other duly authorised agent (See guidance note 11). **If signing on behalf of the applicant please state in what capacity.**

Signature	C.W.A LTD
Date	10.7.06
Capacity	AUTHORISED AGENT

For joint applications signature of 2nd applicant or 2nd applicant’s solicitor or other authorised agent. (please read guidance note 12). **If signing on behalf of the applicant please state in what capacity.**

Signature	
Date	
Capacity	

Contact name (where not previously given) and postal address for correspondence associated with this application (please read guidance note 13)		
CAVAN MARTIN ASSOCIATES LTD		
THE PUB SHOP		
1056 COVENTRY ROAD		
Post town	BIRMINGHAM	Post code
		B25 8DP
Telephone number (if any)		
0121 753 4608		
If you would prefer us to correspond with you by e-mail your e-mail address (optional)		

Consent of individual to being specified as premises supervisor

I **KANDA KALUMBU**

[full name of prospective premises supervisor]

of

**51 CLITTER HOUSE CRESANT
CRICKELWOOD
LONDON
NW2 1DB**

[home address of prospective premises supervisor]

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

PREMISES SUPERVISOR

[type of application]

by

KANDA KALUMBU

[name of applicant]

relating to a premises licence

[number of existing licence, if any]

for

**PA JONAS VIE- GOUT
CONGOLESE FOOD
300 WEST GREEN ROAD
TOTTENHAM
N15 3QR**

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

KANDA KALUMBU

[name of applicant]

concerning the supply of alcohol at

PA JONAS VIE- GOUT

CONGOLESE FOOD

300 WEST GREEN ROAD

TOTTENHAM

N15 3QR

[name and address of premises to which application relates]

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

[insert personal licence number, if any]

Personal licence issuing authority

[insert name and address and telephone number of personal licence issuing authority, if any]

Signed

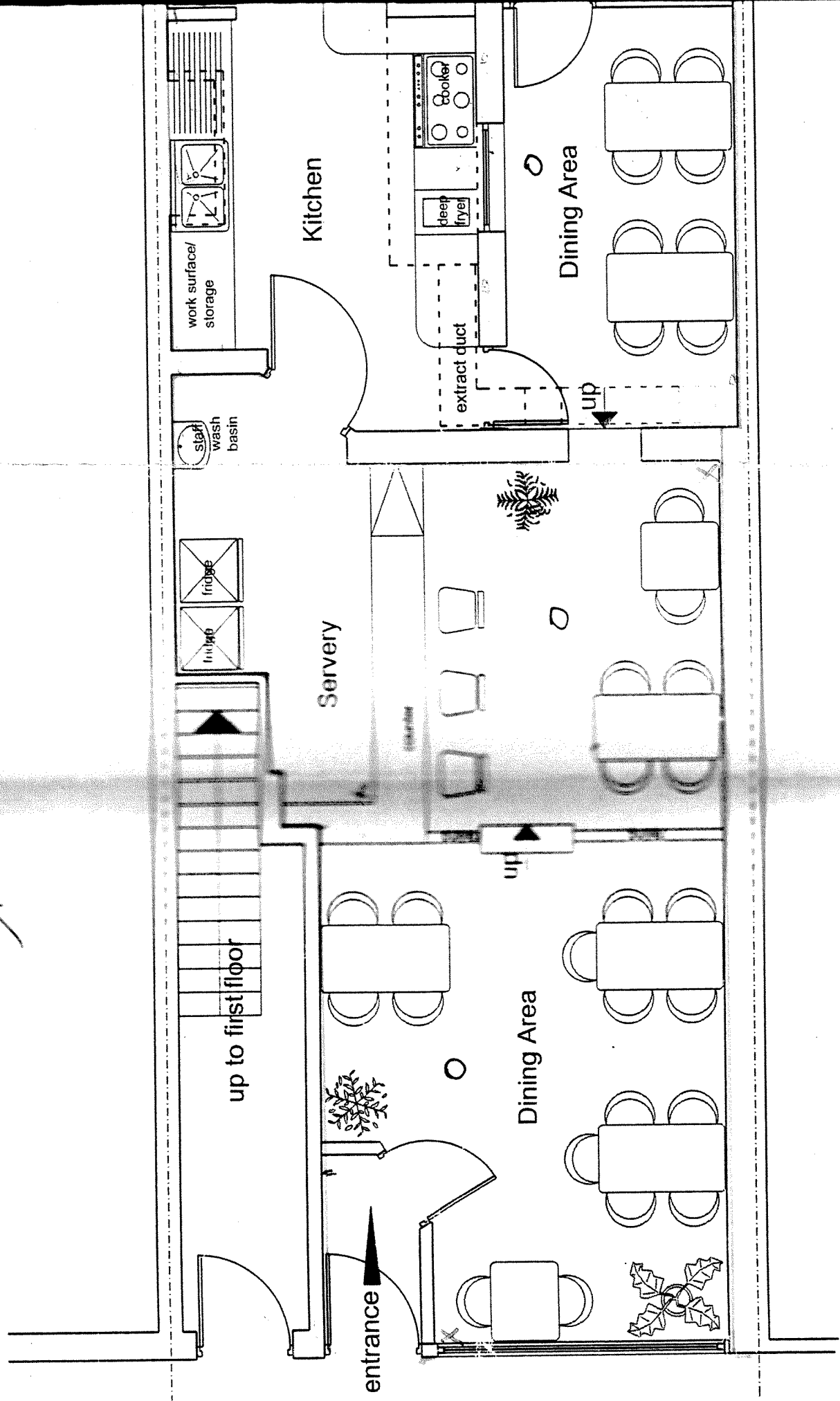


Name (please print)

KANDA KALUMBU

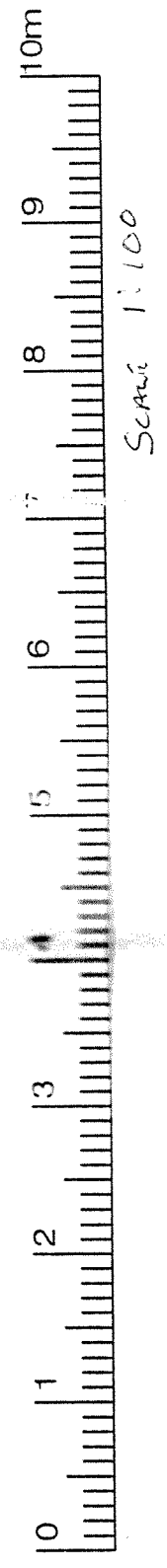
Date

10.4.06

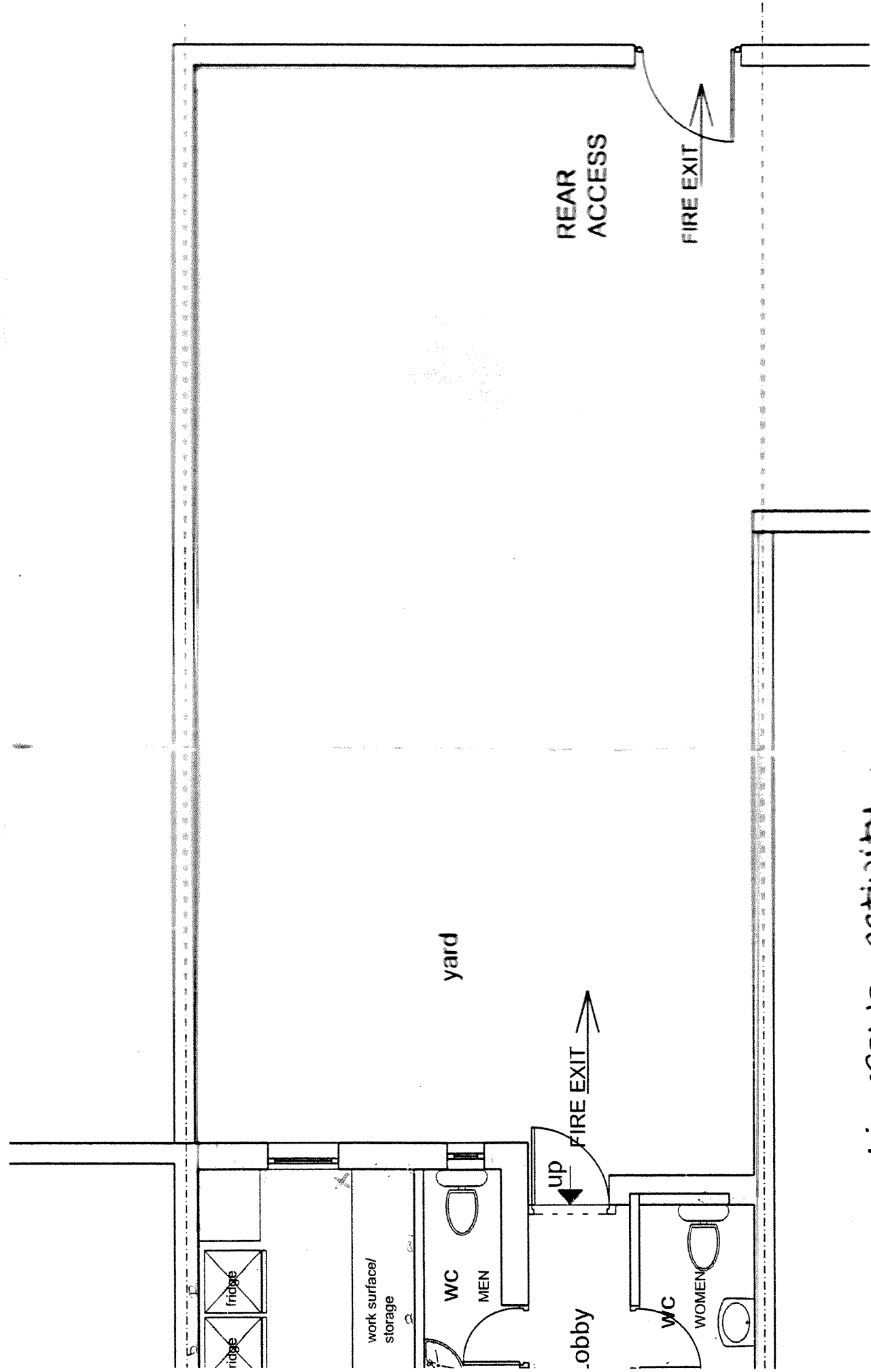


GROUND FLOOR PLAN

Proposed



12 FT (3.60) / 11
2 FT 600mm



- Licensable Activity
- X Fire Extinguisher
- O Emergency Lighting

300 West Green Road
 Tottenham
 N15 3QR.

Job No. 3195	Drawg No. 1A				
Revisions:	<table border="1"> <tr> <td> </td> <td> </td> </tr> <tr> <td> </td> <td> </td> </tr> </table>				

APPENDIX 2

POLICE REPRESENTATION
AND AGREEMENT LETTER FROM
APPLICANT



Your reference:

Our reference: 186/2006

Date: 17 July, 2006

Ms D.BARRETT
ENVIRONMENTAL CONTROL SERVICES
639 HIGH ROAD
TOTTENHAM N.17 8BD

Metropolitan Police Service

Licensing
Wood Green Police Station
347 High Road
Wood Green
N.22 4HZ

Tel: 0208 – 345 -2005

Dear Ms. Barrett

Re:- Application for a Premises Licence:-

Pa Jonas Vie Gout Restaurant. 300 West Green Road N.15

With reference to the above application Police have considered the application and wish to make a representation, we would like the following conditions to be attached to the licence:-

24 hour digital C.C.T.V. to be installed.

Panic Alarm to central station

At least two people working at the front of the restaurant after 23.00

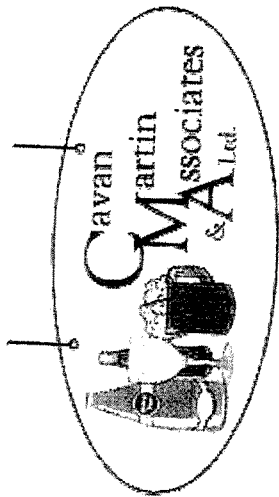
If these are adhered to we have no objection to this application.

If you require further information please do not hesitate to contact me on the above telephone number.

Yours Sincerely

Geoffrey Parker
Licensing
Wood Green Police Station

c.c. Cavan Martin & Associates



Consultants to the Licensed Trade

Mr Geoff Parker
 Metropolitan Police Service
 Licencing
 Wood Green Police Station
 347 High Road
 Wood Green
 N22 4HZ


25th July 2006

Dear Mr Parker

**RE: Application for the grant of a Premises Licence.
 Pa Jonas Vie- Gout, 300 West Green Road N15 3QR.**

With regard to the above named premises, we accept the conditions set out in your letter dated 17th July 2006.

Should you require any further information do not hesitate to contact me directly on **07779 351620**.

Yours Sincerely


Mr Patrick Burke
Managing Director

CC: Haringey Council

Cavan Martin & Associates Ltd
 1056 Coventry Road Birmingham B25 8DP
 Tel/Fax: 0121 753 4608
 Mobile: 07779351620
www.cavanmartinassociates.co.uk
 Company Registration No. 4852961

APPENDIX 3
RECOMMENDATIONS FROM FOOD
OFFICER

LICENSING APPLICATION

1. APPLICATION FOR A PREMISES LICENCE

REF	NAME	ADDRESS	CP NO	RECOMMENDATIONS
DB/KB/ANN/LIC	Pa Jonas Vie Gout, Congolesse Food	300 West Green Road, Tottenham, London N15 3QR	201662	<ul style="list-style-type: none"> • Ensure food waste is not put into the drainage system. • Ensure sealed waste bins used are big enough to hold all waste and can be thoroughly cleaned. • Ensuring waste is collected on a regular basis by a reputable/licensed waste carrier. <p>(Applicant to use a regular cleaning programme for all storage areas and waste bins).</p> <ul style="list-style-type: none"> • Applicant not to remove waste and bottles late at night. • Provide clean and accessible toilet facilities for customers to use.

**APPENDIX 4
FIRE OFFICER
REPRESENTATIONS.**

.....

FIRE AND COMMUNITY SAFETY DIRECTORATE
Roy Bishop Deputy Commissioner

Date
19 July 2006

Our Ref.
FS/31/011953/SMA

Your Ref.

Addressee

Ms D Barrett
Licensing Team
London Borough of Haringey
2nd Floor, Civic Centre
High Road
Wood Green
London N22 3LE

Please reply to

Tony Cadman
Inspecting Officer
Direct Telephone
020 8803 7530
Direct E-mail
haringeygroup@london-fire.gov.uk

Direct Fax

020 8807 7196

Dear Madam,

LICENSING ACT 2003

Premises: 300 West Green Road, Tottenham, London N15 3QR

With reference to the application dated 10th July 2006, as shown on plan, number 1A, the application has been examined and **the Fire Authority want to make a representation** to the Licensing Authority in relation to this application.

The applicant has been informed that the Fire Authority will be making a representation to the Licensing Authority.

The items that are of concern to this authority are detailed on the attached plan.

Please advise me, at your earliest convenience, of the date and time of the Licensing Committee Hearing.

Should these matters be resolved to the satisfaction of this Authority at least 2 days prior to the Licensing Committee Hearing the representation will be withdrawn.

Any queries regarding this letter should be addressed to the person named at the top of the letter. If you are dissatisfied in any way with the response given, please ask to speak to the Team Leader quoting our reference.

Yours faithfully,



for Assistant Commissioner

Data Protection Act 1998: The information you have given on this form will be processed by London Fire Emergency Planning Authority for the purpose of **fire and emergency planning and control**. We will keep your details secure and will not disclose them to other organisations or third parties (except contractors or suppliers working on our behalf) without your permission unless we are legally required to do so.

For more information about how we use your personal information, see our notification entry (Z7122455)

www.informationcommissioner.gov.uk or visit: www.london-fire.gov.uk

FIRE AND COMMUNITY SAFETY DIRECTORATE
Roy Bishop Deputy Commissioner

300 West Green Road, Tottenham, London N15 3QR

Our Ref: 31/011953 Your Ref:

SCHEDULE

Sheet 1 of 1

Schedule referred to in the letter reference **FS/31/011953/SMA** under the Licensing Act 2003, issued by the London Fire and Emergency Planning Authority on 19th July 2006.

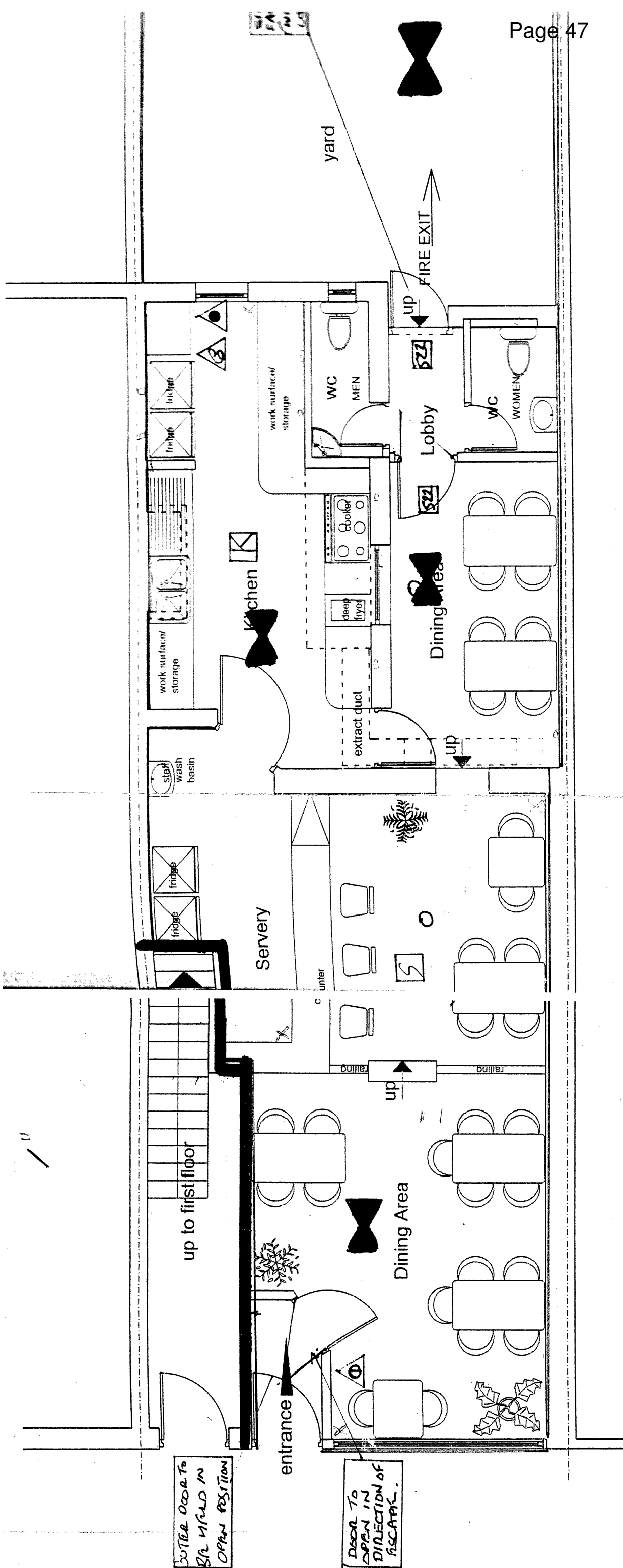
Where appropriate, a plan may form part of this Schedule to illustrate the steps which, in the opinion of the fire authority, need to be taken in order to promote the public safety objective.

NOTE : Notwithstanding any consultation undertaken by the fire authority, **before** you make any alterations to the workplace, **you** must apply for local authority building control department approval (and/or the approval of any other bodies having a statutory interest in the premises) if their permission is required for those alterations to be made.

Licensing Objective not adequately addressed	Location and detail of matters which are considered to put people at risk in the event of a fire emergency	Steps considered necessary to promote the public safety licensing objective
Public Safety	Throughout premises	See attached plan.

Data Protection Act 1998: The information you have given on this form will be processed by London Fire Emergency Planning Authority for the purpose of **fire and emergency planning and control**. We will keep your details secure and will not disclose them to other organisations or third parties (except contractors or suppliers working on our behalf) without your permission unless we are legally required to do so.

For more information about how we use your personal information, see our notification entry (Z7122455) www.informationcommissioner.gov.uk or visit: www.london-fire.gov.uk



LFPA LIGAND

- △ FOAM EXTINGUISHER
- △ WATER EXTINGUISHER
- △ FIRE BLANKET
- △ EMERGENCY LIGHTING
- ⊠ SMOKE
- ⊠ HEAT
- ⊠ EARLY WARNING/DIRECTION
- 30 MINUTES FIRE RESIST
- ⊠ FIRE EXIT SIGN BS 5499

GROUNDFLOOR PLAN

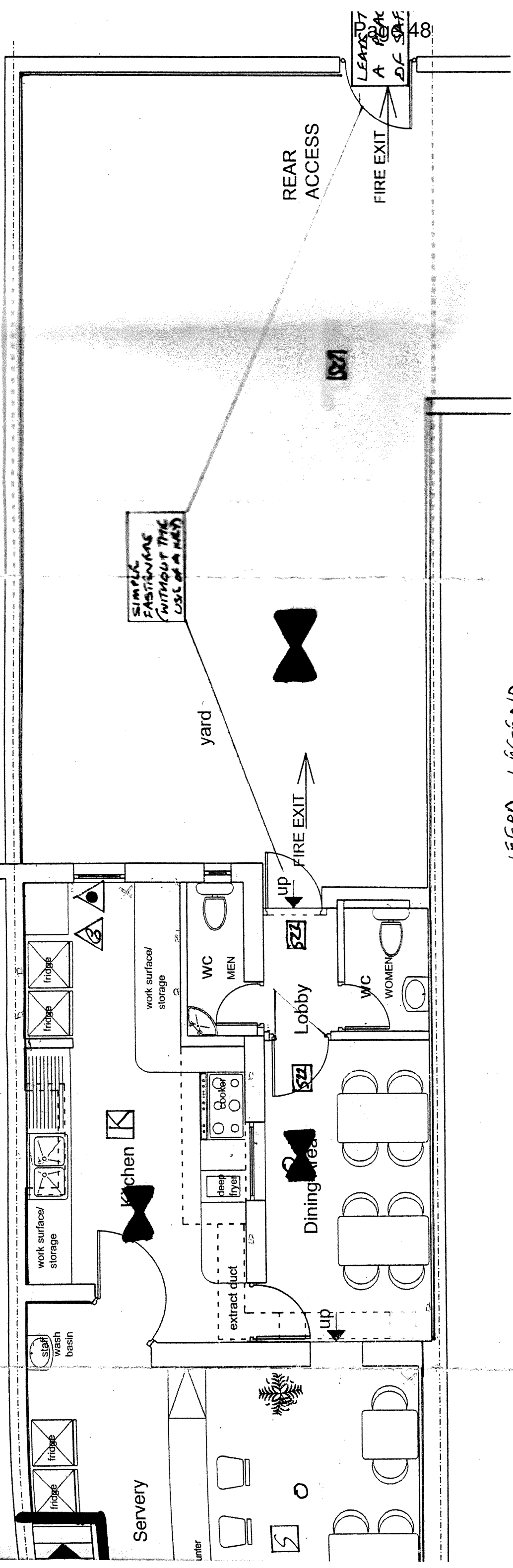
Proposed



SCALE 1:100

Job No. 3195	Drwg. No. 1A
Revisions:	

12 FT (3.60) / 11
 2 FT 6.00m



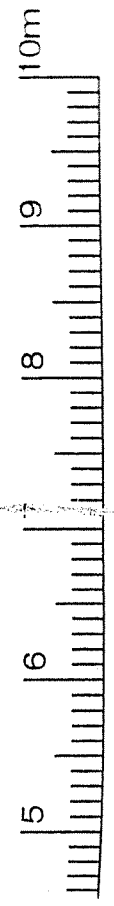
LFPA LIGNAND

- ▲ FOAM EXTINGUISHER
- ▲ WATER EXTINGUISHER
- ▲ FIRE BLANKET
- ▲ EMERGENCY LIGHTING TO BS5266
- ☐ SMOKE
- ☐ HEAT
- ☐ EARLY WARNING / DIRECTION TO BS5299 (MAXIMS POWWALFO / BATTERY BACK UP)
- 30 MINUTES FIRE RESISTANT MATERIAL.
- ☐ FIRE EXIT SIGN BS5499 (RUNNING MAN)

JND FLOOR PLAN

d

Job No. 3195	Drwg. No. 1A
Revisions:	



SCALE 1:100

300 WEST GREEN COAST
TOTTENHAM
N15 3QR.

Licensing Act 2003 Sub-Committee on 5th SEPTEMBER 2006

Report title: Application for a Premises Licence For CYPRUS BARBEQUE, 443 West Green ROAD, TOTTENHAM, LONDON, N15 3PL

Report of: The Lead Officer Licensing

Ward(s) affected Wood Green

1. Purpose

To consider an application by HUSEYIN EROGLU to provide a licensable activity in the Supply of alcohol and late night refreshment.

2. Recommendations

- 2.1 (a) Grant the application as asked
 (b) Modify the conditions of the licence, by altering or omitting or adding to them
 (c) Reject the whole or part of the application

The Committee is asked to note that it may not modify the conditions or reject the whole or part of the application unless it is necessary to promote the licensing objectives.

Report authorised by: Robin Payne.....



Assistant Director Enforcement Services

Contact Officer: Ms Daliah Barrett

Telephone: 020 8489 5103

3. Executive summary

For consideration by Sub Committee under Licensing Act 2003 for a New Premises licence

4. Access to information:

Local Government (Access to Information) Act 1985

Background Papers

The following Background Papers are used in the preparation of this Report:

File: CYPRUS BARBEQUE, 443 WEST GREEN RD, N15

The Background Papers are located at Enforcement Service, Civic Centre, High Road Wood Green N22

5. REPORT

Background

5.1 Application by **HUSEYIN EROGLU**, for a New Premises Licence in respect of **CYPRUS BARBEQUE, 443 WEST GREEN ROAD, LONODN N15** under the Licensing Act 2003.

5.2 Details of new Premises Licence application – APP 1

Opening Hours for Public

Monday to Sunday 11.00 to 04.30

Supply of alcohol

Monday to Sunday 11.00 to 04.00

Late Night Refreshments

Monday to Sunday 23.00 to 04.00

OPERATING SCHEDULE

General

1. Alcohol shall not be sold or supplied on the premises other than to persons taking table meals there, and for consumption by such a person as an ancillary to his meal.
2. Suitable Beverages other than alcohol (including drinking water) shall be equally available for consumption with or otherwise as an ancillary to meals served in the licensed premises.

5.2 Crime and Disorder

A digital Closed Circuit Television System will be installed and maintained on the premises. The CCTV system will be recording at all times when the premises are open and the recordings shall be made available to the police and the council on request.

5.3 Public Safety

Fire safety equipment will be checked regularly and any requirements made by the Fire Safety Officer will be complied with.

5.5 Public Nuisance

A litter will be provided for the use of take away customers.

5.6 Child Protection

All staff will be trained that alcohol will only be sold to persons who can produce photographic identification where there is any doubt that they are over the age of 18.

6.0 RELEVANT REPRESENTATIONS (CONSULTATION)

Responsible authorities:

6.1 Comments of Metropolitan Police

The Police have no objections on this application.

6.2 Comments of Enforcement Services:

Noise team have not commented on this application.

Food Team

Have no objections to this application

Health and Safety

Have no comments on this application.

Trading Standards

Have no objections to this application

6.3 Fire Officer

The Fire Officer has made a representation against this application. App 2

6.4 Planning Officer

Planning has no objection to this application.

6.5. Comments of Child Protection Agency or Nominee

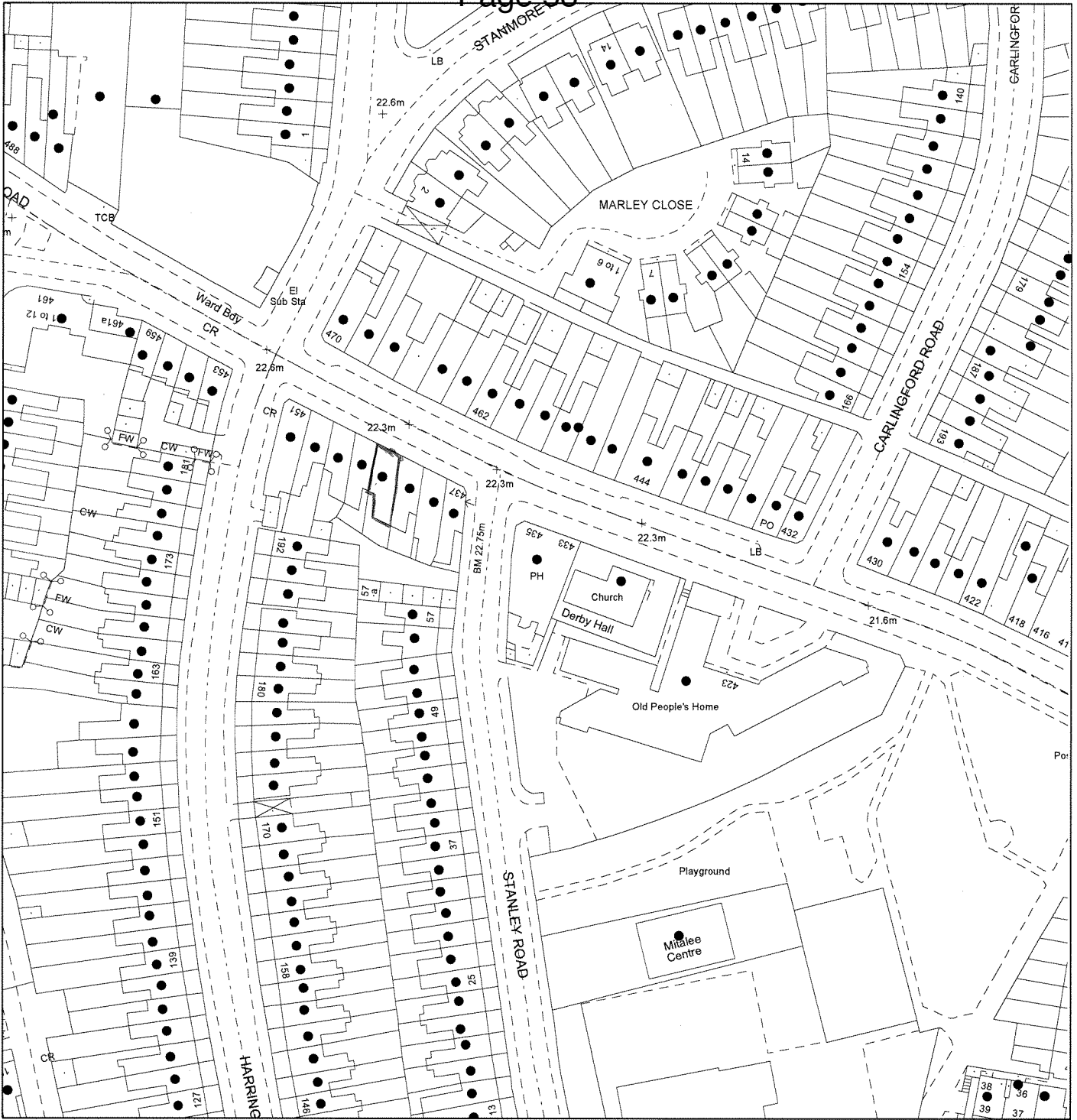
No comments to make on this application.

7.0 Interested Parties

No letters of representation have been received against this application.

8.0 Financial Comments

The fee which would be applicable for this application was **£190.00**



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Site Plan

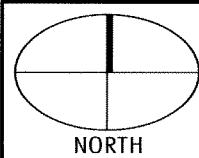
443 West Green Road, N15



**Directorate of
Environmental
Services**

Shifa Mustafa
Assistant Director
Planning, Environmental Policy & Performance

639 High Road
London N17 8BD
Tel 020 8489 0000
Fax 020 8489 5525

 NORTH	Drawn by	SG
	Scale	1:1250
	Date	17/08/2006
	Drawing	1 0 4 7 3

APPENDIX 1

APPLICATION FORM

**Application for a premises licence to be granted
under the Licensing Act 2003**

PLEASE READ THE FOLLOWING INSTRUCTIONS FIRST

Before completing this form please read the guidance notes at the end of the form.
If you are completing this form by hand please write legibly in block capitals. In all cases ensure that your answers are inside the boxes and written in black ink. Use additional sheets if necessary.

You may wish to keep a copy of the completed form for your records.

I/We HUSEYIN EROGLU

(Insert name(s) of applicant)

apply for a premises licence under section 17 of the Licensing Act 2003 for the premises described in Part 1 below (the premises) and I/we are making this application to you as the relevant licensing authority in accordance with section 12 of the Licensing Act 2003

Part 1 – Premises Details

Postal address of premises or, if none, ordnance survey map reference or description CYPRUS BARBEQUE 443 WEST GREEN ROAD TOTTENHAM			
Post town	LONDON	Post code	N15 3PL
Telephone number at premises (if any)	0208 365 7529		
Non-domestic rateable value of premises	£7300		

Part 2 - Applicant Details

Please state whether you are applying for a premises licence as

Please tick yes

- a) an individual or individuals * please complete section (A)
- b) a person other than an individual *
- i. as a limited company please complete section (B)
- ii. as a partnership please complete section (B)
- iii. as an unincorporated association or please complete section (B)
- iv. other (for example a statutory corporation) please complete section (B)
- c) a recognised club please complete section (B)
- d) a charity please complete section (B)



Current postal address if different from premises address			
Post Town		Postcode	
Daytime contact telephone number			
E-mail address (optional)			

(B) OTHER APPLICANTS

Please provide name and registered address of applicant in full. Where appropriate please give any registered number. In the case of a partnership or other joint venture (other than a body corporate), please give the name and address of each party concerned.

Name
Address
Registered number (where applicable)
Description of applicant (for example, partnership, company, unincorporated association etc.)
Telephone number (if any)
E-mail address (optional)

Part 3 Operating Schedule

When do you want the premises licence to start?

Day	Month	Year
0	7	0 8 2 0 0 6

If you wish the licence to be valid only for a limited period, when do you want it to end?

Day	Month	Year

A

Plays Standard days and timings (please read guidance note 6)			<u>Will the performance of a play take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	<u>Please give further details here</u> (please read guidance note 3)		
Mon					
			<u>State any seasonal variations for performing plays</u> (please read guidance note 4)		
Tue					
			<u>Non standard timings. Where you intend to use the premises for the performance of plays at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Wed					
Thur					
Fri					
Sat					
Sun					

C

Indoor sporting events Standard days and timings (please read guidance note 6)			<u>Please give further details</u> (please read guidance note 3)
Day	Start	Finish	
Mon			<u>State any seasonal variations for indoor sporting events</u> (please read guidance note 4)
Tue			
Wed			
Thur			<u>Non standard timings. Where you intend to use the premises for indoor sporting events at different times to those listed in the column on the left, please list</u> (please read guidance note 5)
Fri			
Sat			
Sun			

E

Live music Standard days and timings (please read guidance note 6)			<u>Will the performance of live music take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish			
Mon			<u>Please give further details here</u> (please read guidance note 3)		
Tue					
Wed			<u>State any seasonal variations for the performance of live music</u> (please read guidance note 4)		
Thur					
Fri			<u>Non standard timings. Where you intend to use the premises for the performance of live music at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat					
Sun					

G

Performances of dance Standard days and timings (please read guidance note 6)			<u>Will the performance of dance take place indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Day	Start	Finish		Outdoors	<input type="checkbox"/>
Mon			<u>Please give further details here</u> (please read guidance note 3)	Both	<input type="checkbox"/>
Tue					
Wed			<u>State any seasonal variations for the performance of dance</u> (please read guidance note 4)		
Thur					
Fri			<u>Non standard timings. Where you intend to use the premises for the performance of dance at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat					
Sun					

I

Provision of facilities for making music Standard days and timings (please read guidance note 6)			<u>Please give a description of the facilities for making music you will be providing</u>					
			<u>Will the facilities for making music be indoors or outdoors or both – please tick</u> (please read guidance note 2)		Indoors <input type="checkbox"/> Outdoors <input type="checkbox"/> Both <input type="checkbox"/>			
Day	Start	Finish	<u>Please give further details here</u> (please read guidance note 3)					
Mon								
Tue								
Wed						<u>State any seasonal variations for the provision of facilities for making music</u> (please read guidance note 4)		
Thur								
Fri						<u>Non standard timings. Where you intend to use the premises for provision of facilities for making music at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		
Sat								
Sun								

K

Provision of facilities for entertainment of a similar description to that falling within i or j Standard days and timings (please read guidance note 6)			<u>Please give a description of the type of entertainment facility you will be providing</u>		
Day	Start	Finish	<u>Will the entertainment facility be indoors or outdoors or both – please tick</u> (please read guidance note 2)	Indoors	<input type="checkbox"/>
Mon				Outdoors	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Tue			<u>Please give further details here</u> (please read guidance note 3)		
Wed					
Thur					
Fri			<u>State any seasonal variations for the provision of facilities for entertainment of a similar description to that falling within i or j</u> (please read guidance note 4)		
Sat					
Sun			<u>Non standard timings. Where you intend to use the premises for the provision of facilities for entertainment of a similar description to that falling within i or j at different times to those listed in the column on the left, please list</u> (please read guidance note 5)		

M

Supply of alcohol Standard days and timings (please read guidance note 6)			Will the supply of alcohol be for consumption (Please tick box) (please read guidance note 7)	On the premises	<input checked="" type="checkbox"/>
				Off the premises	<input type="checkbox"/>
				Both	<input type="checkbox"/>
Day	Start	Finish	State any seasonal variations for the supply of alcohol (please read guidance note 4)		
Mon	11.00	04.00			
Tue	11.00	04.00			
Wed	11.00	04.00			
Thur	11.00	04.00			
Fri	11.00	04.00			
Sat	11.00	04.00			
Sun	11.00	04.00			
			Non standard timings. Where you intend to use the premises for the supply of alcohol at different times to those listed in the column on the left, please list (please read guidance note 5)		

State the name and details of the individual whom you wish to specify on the licence as premises supervisor

Name HASAN ISTI	
Address 44 FALCONER WALK LONDON	
Postcode	N7 7RQ
Personal Licence number (if known) 93394	
Issuing licensing authority (if known) ISLINGTON COUNCIL	

P Describe the steps you intend to take to promote the four licensing objectives:

a) General – all four licensing objectives (b,c,d,e) (please read guidance note 9)

1. Alcohol shall not be sold or supplied on the premises otherwise than to persons taking table meals there and for consumption by such a person as an ancillary to his meal.
2. Suitable Beverages other than alcohol (including drinking water) shall be equally available for consumption with or otherwise as an ancillary to meals served in the licensed premises

b) The prevention of crime and disorder

A digital Closed Circuit Television System will be installed and maintained on the premises. The CCTV system will be recording at all times when the premises are open and the recordings shall be made available to the police and the council on request.

c) Public safety

Fire safety equipment will be checked regularly and any requirements made by the Fire Safety Officer will be complied with.

d) The prevention of public nuisance

Restaurant conditions above.

A litter bin will be provided for the use of take away customers.

e) The protection of children from harm

All staff will be trained that alcohol will only be sold to persons who can produce photographic identification where there is any doubt that they are over the age of 18.

Consent of individual to being specified as premises supervisor

I HASAN ISTI

[full name of prospective premises supervisor]

of 44 FALCONER WALK
LONDON
N7 7RQ

[home address of prospective premises supervisor]

hereby confirm that I give my consent to be specified as the designated premises supervisor in relation to the application for

PREMISES LICENCE

[type of application]

by

HUSEYIN EROGLU

[name of applicant]

relating to a premises licence

1
[number of existing licence, if any]

for CYPRUS BARBEQUE
433 WEST GREEN ROAD
TOTTENHAM
LONDON
N15 3PL

[name and address of premises to which the application relates]

and any premises licence to be granted or varied in respect of this application made by

HUSEYIN EROGLU

[name of applicant]

concerning the supply of alcohol at

CYPRUS BARBEQUE
443 WEST GREEN ROAD
TOTTENHAM
LONDON
N15

[name and address of premises to which application relates]

I also confirm that I am applying for, intend to apply for or currently hold a personal licence, details of which I set out below.

Personal licence number

X 93394

[insert personal licence number, if any]

Personal licence issuing authority

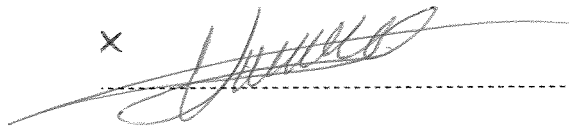
ISLINGTON COUNCIL, 159 UPPER STREET, LONDON

[insert name and address and telephone number of personal licence issuing authority, if any]

NI IRE 0207 527 3841

Signed

X

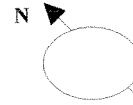


Name (please print)

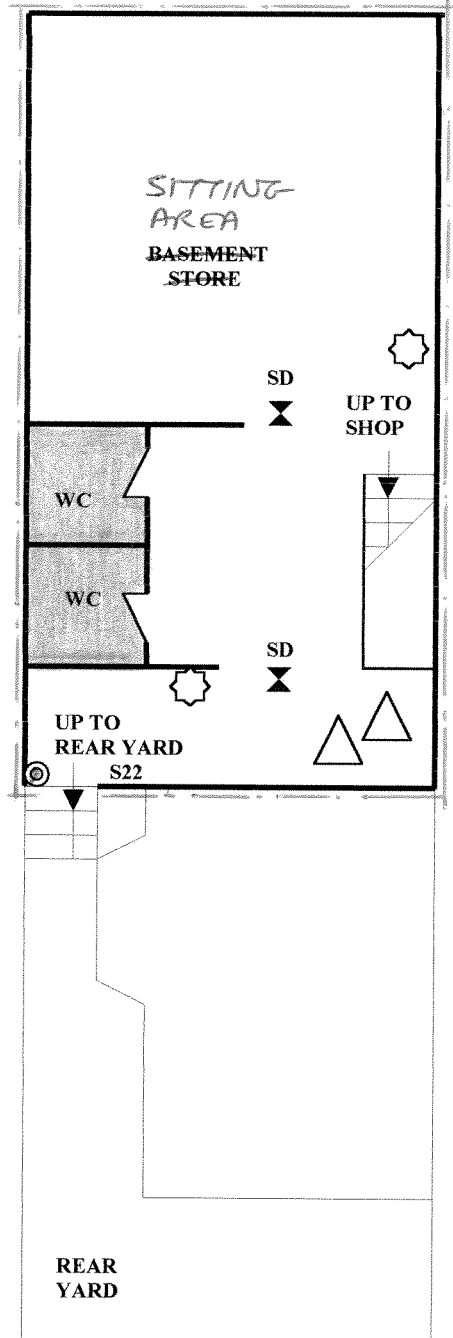
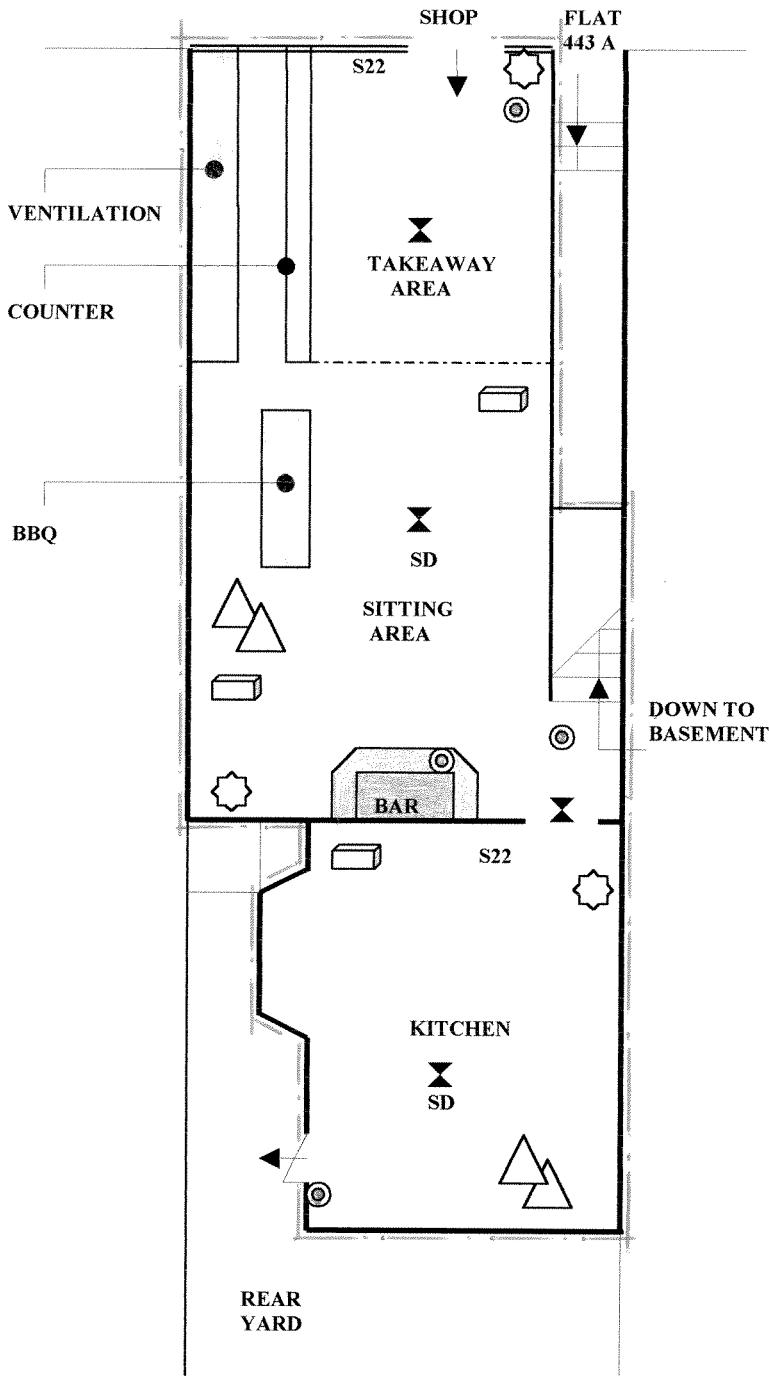
HASAN ISTI

Date

7.7.06



WEST GREEN ROAD (A504)



SD	SMOKE DETECTOR	BS 5839
	SAFETY LIGHTING	BS 5266
S22	FIRE ESCAPE	BS 5266
AMBIT OF LICENCED		
	EXTINGUISHER	CO2 4 LITRE
	EXTINGUISHER	H2O 9 LITRE
	LIQUOR STORE	
	LIQUOR SALE	

	CCTV CAMERAS
	CCTV MONITORS
	RED CARE & PANIC ALARM

PROPOSED GROUND FLOOR & BASEMENT	
HANEDAN BAR & RESTAURANT	
443 WESTGREEN ROAD - TOTTENHAM - LONDON N15 3PL	
SCALE	1/ 100
DATE	JULY - 2006

APPENDIX 2

FIRE REPRESENTATION

FIRE AND COMMUNITY SAFETY DIRECTORATE
Roy Bishop Deputy Commissioner

Date
14 July 2006

Our Ref.
FS/31/166664/LH

Your Ref.

Addressee
Ms D Barrett
Lead Licensing Officer
Haringey Council
2nd Floor
Civic Centre
High Road
Wood Green
London
N22 8LE

Please reply to
Kevin Close
Inspecting Officer

Direct Telephone
020 8803 7530

Direct Fax
020 8807 7196

Direct E-mail
haringeygroup@london-fire.gov.uk

Dear Madam,

LICENSING ACT 2003

Premises: Cyprus Barbeque, 443 West Green Road, Tottenham, London, N15 3PL

With reference to the application dated 7 July 2006, as shown on plan, un-numbered, the application has been examined and **the Fire Authority want to make a representation** to the Licensing Authority in relation to this application.

The applicant has been informed that the Fire Authority will be making a representation to the Licensing Authority.

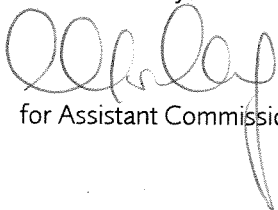
The items that are of concern to this authority are detailed on the attached schedule.

Please advise me, at your earliest convenience, of the date and time of the Licensing Committee Hearing.

Should these matters be resolved to the satisfaction of this Authority at least 2 days prior to the Licensing Committee Hearing the representation will be withdrawn.

Any queries regarding this letter should be addressed to the person named at the top of the letter. If you are dissatisfied in any way with the response given, please ask to speak to the Team Leader quoting our reference.

Yours faithfully,



for Assistant Commissioner

Data Protection Act 1998: The information you have given on this form will be processed by London Fire Emergency Planning Authority for the purpose of **fire and emergency planning and control**. We will keep your details secure and will not disclose them to other organisations or third parties (except contractors or suppliers working on our behalf) without your permission unless we are legally required to do so.

For more information about how we use your personal information, see our notification entry (Z7122455) www.informationcommissioner.gov.uk or visit: www.london-fire.gov.uk

FIRE AND COMMUNITY SAFETY DIRECTORATE

Roy Bishop Deputy Commissioner

Cyprus Barbeque, 443 West Green Road, Tottenham, London, N15 3PL

Our Ref.
FS/31/166664/LH

Your Ref.

SCHEDULE

Sheet 1 of 1

Schedule referred to in the letter reference FS/31/166664 under the Licensing Act 2003, issued by the London Fire and Emergency Planning Authority on 14 July 2006.

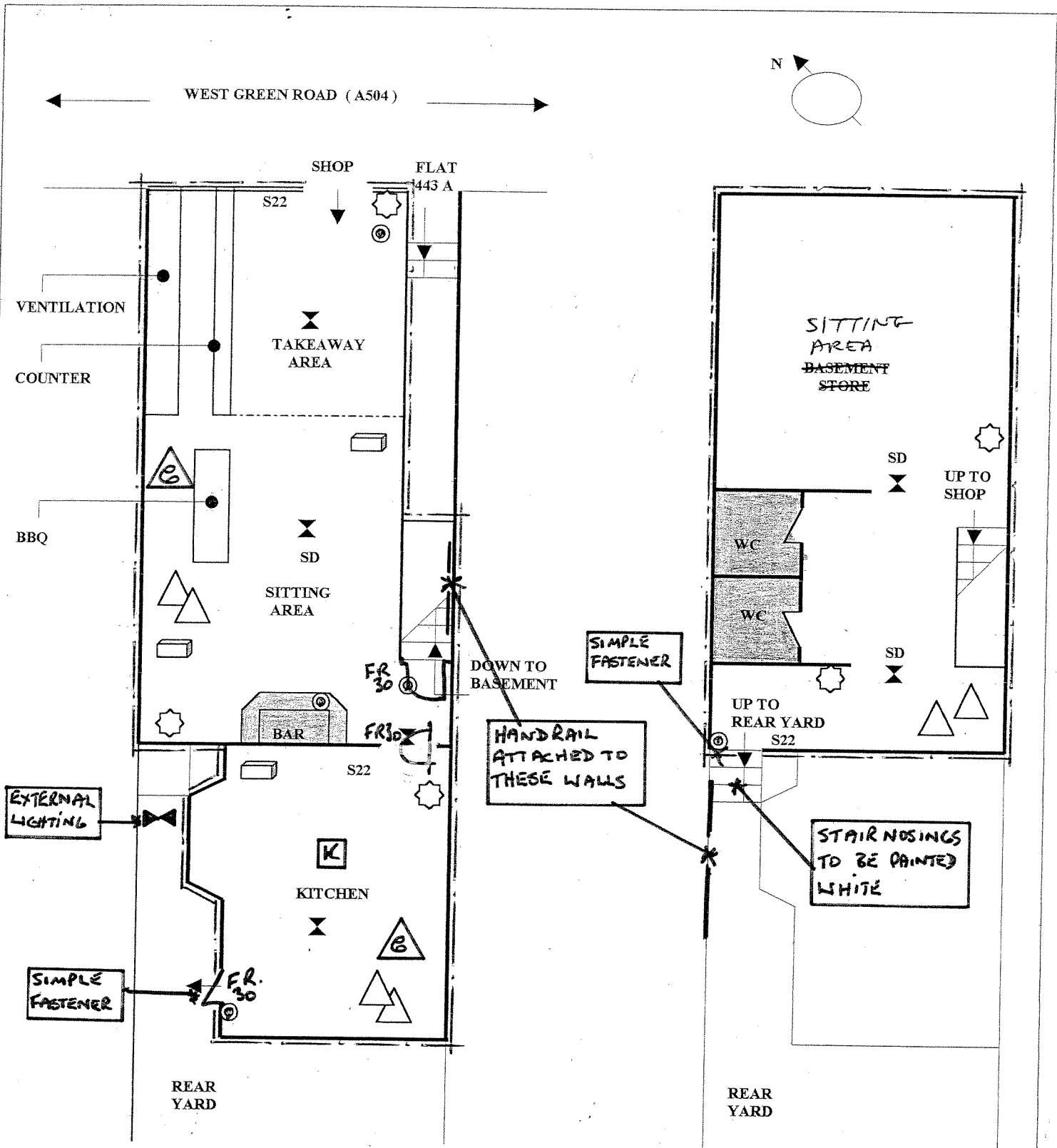
Where appropriate, a plan may form part of this Schedule to illustrate the steps which, in the opinion of the fire authority, need to be taken in order to promote the public safety objective.

NOTE : Notwithstanding any consultation undertaken by the fire authority, **before** you make any alterations to the workplace, **you** must apply for local authority building control department approval (and/or the approval of any other bodies having a statutory interest in the premises) if their permission is required for those alterations to be made.

Licensing Objective not adequately addressed	Location and detail of matters which are considered to put people at risk in the event of a fire emergency	Steps considered necessary to promote the public safety licensing objective
Public Safety	Throughout premise.	See enclosed plan for additional requirements.

Data Protection Act 1998: The information you have given on this form will be processed by London Fire Emergency Planning Authority for the purpose of **fire and emergency planning and control**. We will keep your details secure and will not disclose them to other organisations or third parties (except contractors or suppliers working on our behalf) without your permission unless we are legally required to do so.

For more information about how we use your personal information, see our notification entry (Z7122455) www.informationcommissioner.gov.uk or visit: www.london-fire.gov.uk



SD	SMOKE DETECTOR	BS 5839-MAINS + BATT.
	SAFETY LIGHTING	BS 5266
S22	FIRE ESCAPE	BS 5266
- - - - - AMBIT OF LICENCED		
	EXTINGUISHER	CO2 4 LITRE
	EXTINGUISHER	H2O 9 LITRE
	LIQUOR STORE	
	LIQUOR SALE	

K HEAT DETECTOR BS 5839 MAINS + BATT
A FIRE BLANKET

	CCTV CAMERAS
	CCTV MONITORS
	RED CARE & PANIC ALARM

PROPOSED GROUND FLOOR & BASEMENT	
HANEDAN BAR & RESTAURANT	
443 WESTGREEN ROAD - TOTTENHAM - LONDON N15 3PL	
SCALE	1/100
DATE	JULY - 2006

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